

FREDERICK LEWIS CLEGG



Frederick Lewis Clegg, born Aug. 6, 1881, in Springville, Utah, died May 11, 1929; son of Henry and Ann Clegg.

Married to Emma Caroline Luke, born Aug. 29, 1861, Heber, Utah; died Dec. 30, 1937; daughter of Henry and Harriet Luke. Had 17 children.

He moved to Heber City when he was 10. The father heard of beautiful Provo Valley through an Uncle, Jonathan Clegg, who had previously moved to Heber. He reported that it was a prosperous place, that land could be homesteaded, that mines were opening up, and it was a good place for cattle and sheep.

The spring of 1872, just thirteen years

after the settlement of Heber, Henry and Ann Clegg with their large family arrived in Heber and camped on the ground that is now the City Ball Park. Three weeks later, the family moved to a lot on Second North and Main Street, where they lived in a one-room log house, a tent, and a dug-out. They remained there about six months and then moved to the lot where the Seminary now stands, and built a one-room log house. Other additions were added to the house from time to time and remained the family home until after the mother's death.

The father homesteaded a section of land east of Heber and later divided the land among his sons.

Fred L. worked on the farm, at his father's shingle mill, and hauled freight to Fort Duchesne.

He and his wife had 17 children. He was eager for knowledge and attended school after he was married and had a small family. He played an alto horn in the Heber Band for 14 years, and also took parts in local dramas.

He took a prominent part in the public affairs throughout his 57 years of residence in Heber. He was justice of the peace for 14 years, president of the board of education for four years, a member of the City Council, and acted as probation officer.

He did mason work on the Stake Tabernacle for two years at \$2.50 per day. He hauled timber to the Anchor Mine at Park City for five years, supervised road construction in Deer Creek, and was a progressive farmer and stock raiser. He was secretary of the Lake Creek Irrigation Co., for 25 years, county chairman of the Republican Party, and took a prominent part in the growth and development of the community.

He suffered a stroke and after 16 months of illness, died.

EMMA CAROLINE LUKE
CLEGG

She was the seventh child born in this valley. Her father was an Indian interpreter and many Indians came to their home to smoke the Peace Pipe. The Indians called him Chun-cun-a-bus, which meant cracked feet. He had to work barefooted in the fields and had chapped feet. His father was



killed and scalped by the Indians when he was on his way to Salt Lake City with a load of wheat and to attend conference.

The family lived in a dirt-roofed log cabin and when it rained the roof leaked and pans were used to catch the rain as it dripped through the mud roof. The father died when Carlie was six years old. She helped her mother weave, pulled weeds, helped get wood from the canyon, picked potatoes on shares, gleaned wheat and pulled sage; all to help with the earning of a living.

She attended school at the old rock, one-room school in the southwest part of town. Some of her teachers were: Charles Nugent, Charles Carroll, Henry Chatwin, William Buys and Henry Clegg.

When she was 14, she went to Salt Lake and worked at the Lion House for Brigham Young and Brigham Young Jr. She washed dishes, scrubbed floors, and went to the market and gardens for the family food.

When she was 21, she married Frederick Lewis Clegg. They built a family home at Sixth South and Main Street, where their 17 children were born.

Carlie was very anxious for her children to have a good education and worked hard and sacrificed to make this possible. Of their nine children who lived to maturity, three are college graduates, two have their masters degrees; and one an LL.B.

Two of their sons served on missions, and 23 of their posterity served in the armed forces. There are 105 children, grandchildren, great-grandchildren and great-great-grandchildren from this union.



Thomas Clotworthy, son of Hugh Clotworthy, was born May 18, 1852.

He married Sarah Horner, November 30, 1874, in Salt Lake City. Thirteen children were born to them.

Thomas Clotworthy died August 24, 1905.

The children of Thomas and Sarah Clotworthy follow: Sarah Jane, Janet, Mary

Elizabeth, Margaret, William Cole, Lionel and Marvis.

Thomas Clotworthy married Sarah Horner on November 30, 1874, in the Salt Lake Temple. There were born to them 13 children: Hugh Thomas, Sarah Jane, Thomas C., William, Janet, Mary, Elizabeth, Margaret, Lionel, Viola, Melando, Gemvive, Marvis, and Jean B.

In the public and political life of our county, Mr. Clotworthy has been an important figure. He was chairman of the board of county commissioners. Before Heber was incorporated as a city, he served two terms on the town board. His ability and influence were also given recognition only a few days before his death, when he was elected a director in the new Mercantile Company that was being organized.

He was a quiet, honest man, energetic and aggressive in any worthy cause. He was a friend at all times to those in distress, yet modest and unassuming in his achievements. His straightforward, honorable course in life won him many friends.

In his early life, Mr. Clotworthy hauled logs, and at one time had a contract to furnish wood for the Ontario Mine at Park City. He also owned and operated a shingle mill for some time, and was thereby able to secure enough means to start in the cattle business. He later invested in sheep, and at the time of his death he was one of the leading sheepmen of our county and state. He also owned and operated a butcher shop, with Jack Hicken as a partner.

Thomas Clotworthy was the victim of a horrible accident. He and his son-in-law, Jack Witt, his nephew, Hugh Jacobs, with other sheepmen of the county, were shipping their sheep to Kansas City. At Tucker, a little station on the Rio Grande Western, the helping engines had been attached to the front and rear ends of the train to help it up the summit. Thomas, with the rest of the party following, started back into the caboose. Through some cause he was thrown from his hold, and the helping engine pushed the caboose over his body, almost severing one leg, fracturing his skull, and inflicting other injuries which later proved fatal.

He died the following afternoon, at the age of 53 years, on August 24, 1905, at Provo, Utah. His body was brought to Heber, Utah, by a special train. The funeral was held on the lawn of their beautiful home.

JEAN CLOTWORTHY

Jean Clotworthy was born March 6, 1854, at Daby Ayrshire, Scotland. While crossing the ocean she became ill and died, and was buried at sea.

MARGARET CLOTWORTHY

Margaret Clotworthy was born November 29, 1855, at Daby Ayrshire, Scotland. She married William McMillan. Two girls were born to them, Jean McMillan and Margaret McMillan.

*Chairman Lou Board of
Commissioners
Town Board
Director Mercantile Co.
Log hauler
shingle mill owner-operator
cattle man
sheep man
Butcher & Jack Hicken*

My father brought me a little drum and, on the 24th of July, 1870, when the Martial Band came to our home and began to play. I got my drum and hammered away as hard as I could. One of the band members put me in the wagon and I have been a member of the Martial Band ever since, except for a few years when I was in the Heber City Brass band, where I played the cornet.

I can well remember when all the children went to meeting and parties barefoot. The men had no coats and wore a red sash or girdle when they went to parties. They would tie the sash around their waist and tie it in a double bow knot on the left side.

In the pioneer days of Heber most all plowing and other field work was done by oxen. Cows were turned out to the hills for pasture, where they were herded by the younger children.

My school days and meetings and dances and entertainments were in the East Ward schoolhouse, built in 1864. Almost every house had a spinning wheel and a number of skeins of yarn had to be spun each day. Through the long winter nights the women, and sometimes the men, knitted socks.

In my boyhood days I worked on the farm and assisted my father in burning lime and making brick, and going to school in the winter. A little later I went to work at a sawmill, tending ratchet. I soon became an expert in that capacity and worked at it for a number of years.

We lived in a log house with two rooms. We had saved enough brick to build a house. I stayed with the sawmill work until I had enough lumber to build the family a home.

In the early spring of 1882 we commenced laying the brick. We had dug a cellar and built the foundation the year before. We got the walls about one foot high when my father was called on a mission to the Eastern States. My older brother, Robert, was married and my younger brother was only 10 years old, so the responsibility for carrying on was placed on me. I had been saving and laying by money for a wedding stake, but had to try and forget that and used every dollar I had and all

A. Y. DUKE

I, Adolphia Young Duke, son of Robert Stone Duke and Anna Ross Young, was born January 25, 1860, at Provo, Utah.

In April of the same year we moved to Heber, Wasatch County, Utah, which was then called Provo Valley. We lived in the fort, which was in the west part of town, where the John Witt and John Crook homes are now located. We lived just north of Peter Mayoh's home, in the center of where the street is now.

In the spring of 1862 we moved to my father's farm, near where my brother, L. B. Duke, lives. In 1866 we had to move back into the Fort again on account of the Black Hawk Indian War. In this same year my father made a trip to the Missouri River after immigrants. He was gone for three months. One of my earliest remembrances is of when we were informed of his homecoming. We went just outside the city of Coalville, at Chalk Creek, where the train was coming down the hill. Our dog ran part-

I could earn in the following two years to put into the afore-named house.

When my father arrived home, on the 24th of April, 1884, we had the downstairs rooms finished and paid for and were living in the new home.

On the following 6th day of November, 1884, I was married in the Logan Temple to Emma M. Nilsson, the best contract I ever made in my life. God bless her forever. She has always been a model wife and mother.

A year after we were married I went to the Moulton Ranch, 10 miles north of Heber, and stayed there for a year and a half. Leaving there, I went to work in the A. Hatch & Co. store, where I remained until I was called on a mission to the Southern States. I left my wife and three children May 20, 1893, and departed from Salt Lake City with 10 other missionaries.

I labored in the Southern States Mission until July, 1895, and returned home July 11, 1895. I would like here to quote from the July 19, 1895, issue of "The Wasatch Wave":

A MISSIONARY'S RETURN

"A. Y. Duke returned to his home in Heber from a two years' mission in Tennessee Saturday afternoon. He was met in Park City by his wife and three little daughters, together with his father and mother, Bishop and Mrs. Duke.

"About noon Saturday, seven or eight buggies, with other relatives and intimate friends, started out and met the returning party this side of the river bridge. A number of relatives and friends were also gathered at Mr. Duke's residence, awaiting his arrival, and many others called during the evening.

"He addressed the large audience in the Stake House Sunday afternoon by relating some of his experiences while in the South, and delivering a first-class sermon on LDS doctrine.

"The reception already given him did not seem to satisfy his many friends, however, and a surprise party took possession of his home Monday evening. The party numbered no less than 100 people, including the members of the Heber Brass Band, who, with their lively music floating out upon

the night air, added much to the enjoyment of the occasion."

A short time after returning from my mission I went to Wallburg and went into the mercantile business. I remained there for three years and then sold out and returned home, so we could send our children to the Brigham Young University at Provo, Utah.

I went to work in Mark Jeff's store and remained there until the Heber Mercantile Company was organized, and worked there in the hardware department a number of years.

In November, 1925, I was called on a mission to the Southern States, where I labored in Jacksonville, Florida, for one month, and spent the remaining five months in Tampa, Florida.

In conclusion, I will give a summary of my civic and Church activities. My first Church job was a ward district teacher, then Sunday School teacher, next as president of the YMMIA, and for 15 years in the presidency of the Stake Mutual. Twenty-five years in the Stake High Council, two years in the ward bishopric and eight years as president of the High Priests, an office I am still holding.

In a civic capacity I have served two terms on the town board, and was secretary for one term. I was manager of the old Social Hall for a number of years, president of the stake amusement board for three years, and manager of the amusement hall for three and a half years.

Through all these changing scenes I have tried to keep within the law and have had in mind that there is a God in heaven that rules the destinies of men and nations, and when I have put my trust in Him, He has never failed me.

A. Y. Duke was an active Church worker right up until his death. In December, 1939, he went to Mesa, Arizona, to do Temple work. In February, 1940, he contracted pneumonia and died February 25, 1940, after one week's illness, at the age of 80 years—one month.

EMMA MATILDA NILSSON DUKE

I was born in a little town a few miles north of the city of Gothenburg, Sweden,

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(the 3rd of August, 1863. Our home was a beautiful spot not far from the Gothic tower. Our home faced the highway and beyond this was a lovely meadow, where in the spring and summer all kinds and colors of beautiful flowers bloomed.

My father's name was Olof S. Nilsson. He was born on the 17th day of December, 1834. When he was 18 years old, his parents died from cholera. His father died one day and his mother the day after, leaving a family of nine children. My father then had to leave his home and find something he could do, so he learned the blacksmith trade, but he was very handy and could do almost anything he tried.

My mother, Anna Sophia Erickson, was born August 24, 1824, and she was a widow with four children, three boys and one girl when my father married her. She was a woman who accomplished a great many things in her life. She could tailor men's clothing and make all kinds of dresses for women and children. She was also experienced in making sails for the boats. She could spin and weave cloth, both woolen and linen. I have seen her getting the flax ready to spin, also wool, then spin and weave it into cloth. The linen was used for sheets and table cloths, towels and dish towels.

My mother's first husband's name was Walquist. My father and mother owned their own home, and my father also owned a blacksmith shop and stone quarry. He got contracts for paving the streets in Gothenburg and had men get the rocks out and shape them in squares about 12 inches each way.

He and my half-brothers owned two boats, one a small row boat and the other a large sail boat, which they used to ship the rock to the city. They did this work every summer and in the winter they worked in the shop. My father was also the village dentist and everyone who had to have dental care came to him and he did the work free.

(My mother was always called on in sickness. She was a midwife and went in all kinds of weather. She never lost a mother and she gave her services free.

I don't know just what year my family joined the Church, but it was somewhere near 1860. My older sister, Albertina, was

born that year. Our home was headquarters for the Elders. My father used to baptize converts to the Church in a spring in the woods near our home. He had to do this at night always, as the prejudice against the Mormons was so great they did not dare be seen baptizing in the daylight.

I can't remember when I couldn't read the Swedish language. I soon wanted to learn to read Danish, and as my father had the Church books in Danish, I learned to read that language when I was eight years of age, and I can still read it.

In 1872, after holding a family council, it was decided that my sister, Albertina, and I would go to Salt Lake because we could go half fare. We would stay at the home of my half-brother, John Walquist, until our parents came the next year. We left in charge of the local Elder, going to Copenhagen first, then to England, and on to America. While crossing the Atlantic there was a terrible storm. One woman was washed overboard and later there were two burials at sea.

We arrived in Salt Lake City on the 15th day of June, 1872, and stayed with my brother until the next summer, when my parents arrived with my little brother Carl. Soon after they came they found a suitable place to live in the Thirteenth Ward, on Third South Street. I attended school and soon learned to read the English language.

When I was about 11, my mother's health began to fail. She gradually grew worse and, on June 7, 1876, passed away. My father's brother, O. T. Nilsson, came from Heber to the funeral and asked me if I would like to go back to Heber with him. I told him yes, and so came to Heber to live.

It wasn't very long after my mother died that I received the terrible news that my father had been killed accidentally while working in the mines in the Tooele region. He was so badly hurt that we could not see him after his death.

For about eight years I worked in summer and sewed for money to pay for schooling and clothes, and for my board in the winter, and went to school as much as I could. I associated with a nice crowd of young people and went to dances and sleigh-riding in the winter time. The crowd

all went together as though we were in the same family.

I was married to A. V. Duke on the 6th of November, 1884, in the Logan Temple. The first winter we lived at my husband's mother's home. In May, the spring after, we moved to Moulton's Ranch. We stayed there for a year and a half, when we saved enough money to buy two lots where we are now living.

When I had three children my husband was called on a mission to the Southern States. This was in May, 1893. He had been working in the A. Hatch store for 16 years. We had built a new four-room home and our savings had gone into this. Mr. Joseph Hatch told me not to wait for anything, because everything would be all right. However, while my husband was gone I took in sewing to keep us and when he returned we didn't owe a nickel. We were all blessed with health while he was away, with the exception of the children having the measles.

While he was gone I was chosen counselor in the Primary by Sister Fidelia Jacobs, who was president of the East Ward Primary. I worked with her in the Primary until we moved to another ward.

After my husband returned, in order to better our financial condition we moved to Wallsburg and started the mercantile business and prospered for three years. We were all a little homesick to come back to our home in Heber, so we had a good offer to sell out, which we did, and moved back into our old home again.

After coming back to Heber, I was chosen counselor to Alice Lambert in the East Ward Relief Society and remained in that position until the ward was divided into the First and Third Wards.

By this time we had three more children, two boys and one girl. The first was Adolphia Linden, who lived to be seven months old. The second was Carl Owen, who lived to be 18 months. The third was a little girl we named Frances Hope, who lived only three months. This was very sad, but of course we have to submit. Later Ruby was born, then Melba and afterwards Wendell LeRoy, who, when he was 23 years old, was called on a mission to the Southern States, which he filled and was honorably released after laboring for 29 months in Georgia and South Carolina.

After the wards were divided I was appointed, along with others, to be a Relief Society missionary, to visit the different wards in the stake, which I did for some time.

Afterwards I was asked to be the ward Relief Society teacher in the Third Ward, then theology teacher in the same ward. Later I became theology teacher in the stake, which position I held three years. The General Board of the Relief Society instructed the Stake Board that they should make burial clothes and keep them on hand and have someone specially appointed to make the clothes and take care of them. I was appointed to do this work and did this for eight years, until they appointed a new presidency of the Stake Relief Society. I have made hundreds of Temple suits for the dead and some for the living.

On August 4, 1937, just one day after her birthday, Emma M. Duke fell and broke her hip. She never did recover from this injury, and on the 31st of March, 1939, passed away at her home in Heber, and was buried in Heber Cemetery April 2, 1939.

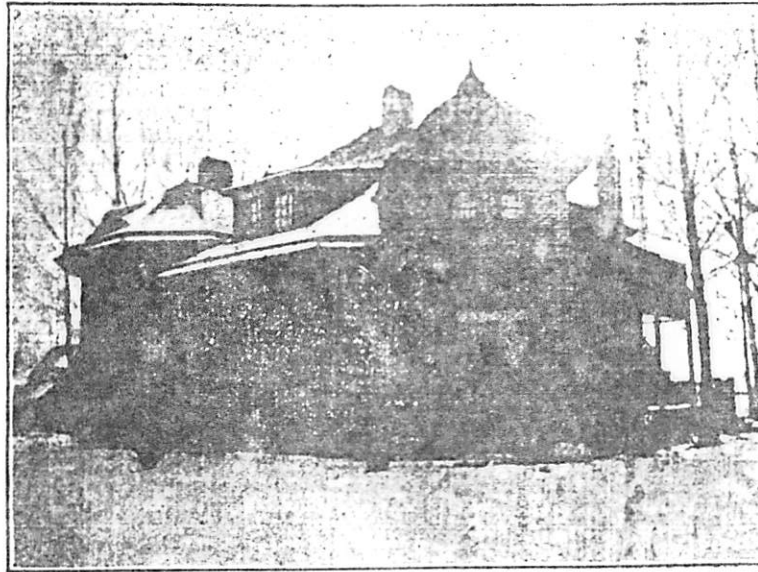


early settlers of Wasatch County. David was born in Johnstone, Scotland, September 23, 1852, son of David Fisher Sr. and Martha McKay. He arrived in Salt Lake City on his eighth birthday in the Stoddard handcart company, with his parents, his sister Martha, and brothers, Andrew and Joseph.

His grandparents, Joseph and Martha Blair McKay, had previously arrived in Zion and were on hand to welcome their daughter Martha and her family, and to help them settle in the Tenth Ward of Salt Lake City, where they remained until the desire to obtain farming land for their growing sons brought them to Wasatch County. David Fisher Sr. and David Jr. took out homestead rights to adjoining tracts of land near the mouth of Daniel's Canyon. To obtain cash for developments, the family returned to Salt Lake City, in order that the father and oldest son might work on the Union Pacific Railroad. Near Devils Gate in Weber Canyon, on August 11, 1868, the father was killed in a landslide. Thus, at 16 years of age, it was David Jr.'s lot to return his father's body for burial and to assume what he could of the family burdens.

The family returned to their homestead lands in Daniels Creek, and young David went to work for a prosperous farmer, John McDonald. There was more than food and raiment in this job. Here he met Mary Ann, the vivacious daughter of John and Lucinda Cole McDonald, who was born November 17, 1857, in Springville, Utah, and had come to Heber Valley with her parents in March, 1860.

They were married October 19, 1874, in the old Endowment House in Salt Lake City. Mary Ann wrote in her autobiography: "This was a happy union—I think because we were penniless to start with."



Residence of David Fisher.

DAVID AND MARY ANN McDONALD FISHER

David Fisher and his bride, Mary Ann McDonald, were young folk among the

Preparations for their first home, a one-room loghouse in the northeast part of Heber City, had been made during the summer. With money earned hauling wood to Salt Lake City, David purchased a bed, a small stove, three chairs, three plates, three cups and saucers, a dishpan, two flat-irons, and a tub and board. On another trip he bought a bolt of factory, from which Mary Ann made two sheets, two pairs of pillow cases, and a tick for straw. Her mother gave them two pillows and two quilts. Mary Ann wrote, "We thought we were really rich."

Later they decided that David would go to the new-found Ontario mine in Park City to work for needed cash, and Mary Ann would stay on at the homestead in Daniels Creek with their tiny daughter, Lucinda. Their second child, John, was born there.

When the homesteading was finished they established a home in Ontario Canyon, where David had become outside foreman of the Ontario mine. They remained there until 1893, when they brought their family back to Heber City and the new brick home they had erected. It stands at the corner of 124 East Fourth South St.

Returns from the mining claims David acquired made their declining years financially comfortable. From 1905 to 1913 he served as councilman on the Heber City town board, during which time the Heber City light and power plant was built. He died in March, 1915. Widowed for 20 years, Mary Ann maintained her courage and her humor. She died March 7, 1935.

The family of David and Mary Ann McDonald Fisher included Martha Lucinda, born September 19, 1875, who married William Trevithick; John David, born October 1877, who married Maude Van Waggoner; James William, born December 7, 1880; George Andrew, born July 4, 1883, who married Annie McMillan; Florence, born October 10, 1886, who married A. Pratt Hicken; Donald Gail, born March 5, 1891, who married Luvernia Hards; Ila May, born December 30, 1893, who married Russell Lowell Maughan, and Craig Chambers, born August 7, 1896, and married Mabel Alder.





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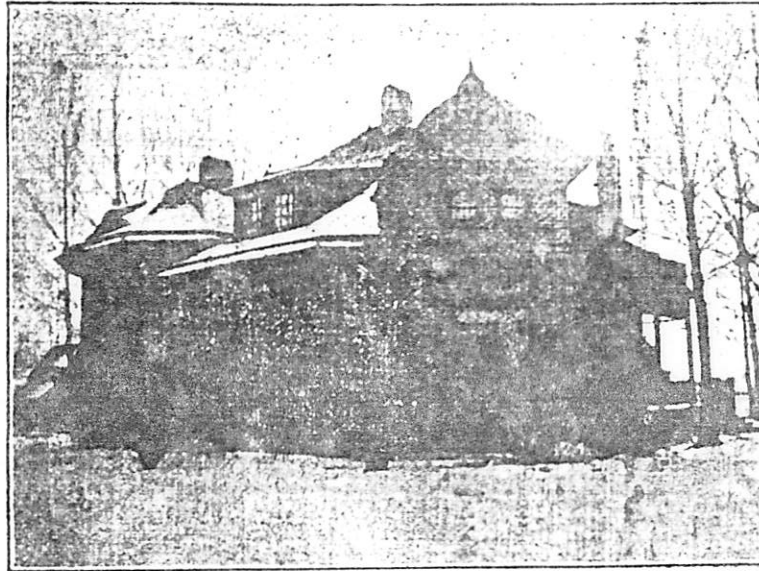
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JOHN T. GILES

John T. Giles, son of Frederick and Mary Ann Moulton, was born in "the old fort,"

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when Heber settlement was but three years old. His boyhood was spent in Heber. He was a farmer and stock raiser. He served a mission for the Church in Tennessee and Kentucky in the early 1890s. On October 31, 1895, he was married to Sarah Ann Roberts, daughter of John and Sarah Roberts to this couple: Bertha, who died at the age of eight; Orah May (Van Wagoner), Vincent T.; Owen Reed, who died at the age of 16; Ralph F.; Melvin, who passed away in the mission field, and Grant D. Giles.

His community service included justice of the peace, city councilman, member of board of education, four terms county clerk and recorder, and representative in the Legislature. He served the Church in the Sunday School superintendency when there was but one Sunday School in Heber, and as a Stake High Council member for over thirty-three years under three stake presidents.

For a period prior to his death he was the oldest native-born resident of Heber. He passed away in Heber in May, 1954, in his ninety-second year.

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when Heber settlement was but three years old. His boyhood was spent in Heber. He was a farmer and stock raiser. He served a mission for the Church in Tennessee and Kentucky in the early 1890s. On October 31, 1895, he was married to Sarah Ann Roberts, daughter of John and Sarah Roberts to this couple: Bertha, who died at the age of eight; Orah May (Van Wagoner), Vincent T.; Owen Reed, who died at the age of 16; Ralph F.; Melvin, who passed away in the mission field, and Grant D. Giles. His community service included justice of the peace, city councilman, member of board of education, four terms county clerk and recorder, and representative in the Legislature. He served the Church in the Sunday School superintendency when there was but one Sunday School in Heber, and as a Stake High Council member for over thirty-three years under three stake presidents.

For a period prior to his death he was the oldest native-born resident of Heber. He passed away in Heber in May, 1954, in his ninety-second year.

JOHN WILLIAM GILES

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John William Giles, son of William Giles and Christina Carlile, was born March 17, 1869, in Heber City, Utah. From a very humble start as a pioneer boy, he raised to prominence and became a community leader.

On November 23, 1892, in the Logan Temple, he married Rachel Ann Taylor. He was the father of six children: Mrs. John E. Danielson (Ella), Mrs. Earl Smith (May), Taylor, Mont., who married Lorraine Murdock, Mrs. W. C. Wilcox (Sophrona), Mrs. Floyd Kinsey (Viola), and two foster children, Mrs. Leon Ritchie (Elda Robbins) and John Curtis Robbins, who married Glenna Lawrence, were reared in his home. Taylor passed away during the influenza epidemic, while serving as an LDS missionary in the Northern States.

His Church and civic activities were many and successful. He was a city councilman many years and helped organize and was a member of the first board of directors of the Wasatch Chamber of Commerce. He served as president of the North Field Irrigation Co. and also as president

Users' Protection of the fire member of the

ing which time of the "white Heber City's to him when the Wasatch p organize the was chairman or many years, s of people en- andwiches pre- d enjoyed plan- Heber Second

and ability in Wasatch Coun- improvement.

ve the satisfac- ren and friends to school and ings found him deep snow with isty team. This the city streets.

He had many friends among the Indians. Oftentimes his back yard was a welcome campsite for Uncle Jesse Copperfield and others during their shopping days in Heber. They were always welcome guests at his table for meals. He was the recipient of many Indian gifts and relics because of his acts of friendship and kindness.

He was a pioneer livestock man, riding the range in both winter and summer. An interesting side occupation he enjoyed very much was that of freighting for the Heber Mercantile Co.

He was a true friend, no person ever being turned away hungry from his home or camp.

He died from a sudden heart attack on July 8, 1942.

RACHEL ANN TAYLOR
GILES

The 24th day of September, 1872, heralded the arrival of little Rachel Ann Taylor, the third child born to Mary Horrocks and Joseph Walker Taylor. Ann, born April 11, 1868, died suddenly when a little past a year old. Alice was 2½ when Rachel Ann

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was born and was delighted to have a new little sister.

Father Joseph worked hard to support his little family. He had many plans to provide the best for his two small daughters, but in the late summer, just two years after Rachel's birth, he took pneumonia while herding his cattle in the foothills of Santaquin, Utah, and the illness took his life September 21, 1875.

Grief-stricken, Mother Mary packed her belongings and left Rachel's birth place, Santaquin, to live in Heber, Wasatch County, Utah, where she could be near her parents.

Rachel Ann was unable to attend school until she was eight years old. The loss of her father left the family in serious financial straits and there was little money to spare for education. However, she gratefully attended the old Sleepy Hollow School between the ages of eight and 11.

She herded cows along the ditch banks during her summer vacations, and while she kept her lonely watch she sewed clothes for her little doll from scraps found among her mother's "rug rags." This humble beginning saw her develop into one of the finest seamstresses in Heber Valley.

Mother Mary was industrious, making rugs and carpets to earn a living for her and her three daughters. (After moving to Heber she married William Cook and by him had another daughter, Mary Elizabeth. Mary and William didn't live together long and this left Mary to care for her small children alone as before.) But for all her efforts, she could not meet the ever-growing needs of her family, and Rachel Ann was forced to leave school at the age of 11 to help out. She was employed by President Abram Hatch to clean house and help care for his seven children. She also worked for Tom Hicken, Dave Hicken, and Sarah Buys.

She had little time for recreation, but managed to find time to sing in the ward choir, under the direction of Sam Wing. She had a sweet soprano voice and was a member of the choir 17 years.

Another choir member was John William Giles, a handsome bass singer. Sometimes after choir rehearsal they would join a square dancing group in the "Old Hall" and for a time Rachel could forget the re-

HOW BEAUTIFUL UPON THE MOUNTAINS

sponsibilities which were heaped upon her young shoulders.

Their friendship grew to love and eventually "Will" proposed. On a cold November day, when she was but 19, they set off in a horse-drawn carriage on a 24-hour journey to Logan, Utah, where they were married in the Logan LDS Temple on November 23, 1892.

The couple made their home in a neat one-room structure on First West and Second South Streets, which was frequently enlarged to meet the needs of their growing family. Two daughters, Ella LaPreal and Annie May; two sons, Taylor and William Montell, and finally two more daughters, Mary Sophrona and Viola, were born of this marriage. They also reared two small children of a nephew, Hyrum W. Robbins, whose wife died from influenza. They were John Curtis and Elda, and they have been to Rachel, William and their family a son and a daughter, a brother and a sister.

Rachel Ann was called to be a Relief Society visiting teacher in August of 1905, when her third daughter, Sophrona, was only eight days old. She served in this position two years, when she was released to become second counselor to Heber Second Ward Relief Society. Because of her faithful service she was soon made first counselor, and in September, 1919, she was set apart as Relief Society president of Heber Second Ward, Wasatch Stake.

During her service in the Relief Society she was frequently called to leave her family (often in the middle of the night) to care for the sick, the dying, and to prepare the dead for burial. She was particularly hard-pressed during the influenza epidemic in 1918.

It was this same epidemic which took the life of her eldest son, Taylor, as he completed his twentieth month as a missionary in the Northern States Mission. His sudden death while in the service of the Lord was a great test of faith for the entire family. But because they had a testimony of the gospel they passed the test with the realization that they were parted from their son and brother for only a short time.

Rachel Ann became well known throughout Wasatch County as a fine and depend-

HEBER BIOGRAPHIES

able seamstress. Because she was constantly striving for perfection she acquired the exacting arts of cutting, fitting and expert finishing. Her greatest delight is her beautiful cut-work embroidery and her elegant quilting. She has won many blue ribbons at the Wasatch County Fair and at the Utah State Fair. At the age of 81 she was awarded the grand championship ribbon at the Wasatch County Fair for her individual display.

She was widowed in 1942, when a sudden heart attack claimed William, her partner of almost 50 years. Because of her understanding of the teachings of the gospel and her diligence in rearing a good and loyal family she has never been alone. She can honestly say, "I have lived a good life," for she has been faithful to her membership in The Church of Jesus Christ of Latter-day Saints and faithful to her duties as a wife and mother. Her posterity, eight children (including her two "foster" children), 20 grandchildren, and 33 great-grandchildren, look upon her with great love and respect.

Jackson Appointed to Commission

5 July 1984

HEBER CITY, June 27 (LRJ)
Louis R. Jackson, a teacher at Wasatch High School, has been appointed to the Utah Professional Practices Advisory Commission for a three year term beginning July 1, 1984.

G. Leland Burningham, State Superintendent of Public Instruction indicated his pleasure in the appointment and his appreciation of his interests in the affairs of the commission.

Mr. Jackson also serves as a member of the Utah Education Associations Legislative/PAC Committee and is a Heber City Councilman.

LOUIS AND DEANNE JACKSON

1130 No. 700 E.

654-4173

At the present time we are just a couple. Erin Paul, our youngest, will soon be home from the Spain-Seville Mission. Carrie Lynn Berg lives in Heber City and has four children. Richard Dane lives in Brigham City and has three children. Gregory Drew lives in Fremont, California and has two children. Each has a fine mate.

I was born in Ogden and Deanne in Twin Falls. My parents, both of Pioneer stock, moved to California in 1933. I grew up in Oakland. After a year at the University of Utah I was called to the Uruguayan Mission. It was after my return that I really met Deanne Cluff and lost my heart.

Deanne, also of pioneer stock, really grew up in Ogden, but her folks also went to California several times. It was in the Diamond Ward in Oakland that we first met, but she was too young and I had too many things to do to marry.

After my mission I visited her, my favorite correspondent, in Ogden where she worked as a bank secretary. It was my second year at the University of Utah, but I soon spent all my money for an engagement ring, and with both of us working, and lots of love we made it through.

I transferred to San Jose State College and was drafted into the U.S. Army. We went together to Fort Ord, Fort Knox, Fort Hollabird and Paris France. My final assignment was with the Counter Intelligence Corps as a special agent. Three years and two children later, we returned to California to continue work and school.

In 1961, after graduation, my first teaching job took us to Greenville, California. Two years later I began work at Arroyo High School in San Lorenzo. We bought a home in Fremont and lived there until accepting a teaching position in Heber City, Utah.

We have had many and varied church experiences and positions which have given us great pleasure and satisfaction and we both hope to return one day to temple assignments we've enjoyed before.

LOUIS Apr. 13

DEANNE Jan 29

ERIN Paul Sept. 23, 1962

In 1887 she was married to William Murdoch, a widower, who had arrived from Scotland in 1878 and had located in Lake Creek. His family, two sons and two daughters, were all married. They were: James D., David L., Margaret Adamson and Janet Baird.

William and Mary had three children, namely: William Louis, Mary Murray and Lizzabelle.

They sold their Lake Creek property and moved to Heber, where they lived many years.

William Murdoch passed away in March, 1913, and was buried in the city cemetery in Heber, Utah.

Mary was again called to mourn the loss of loved ones in the death of her daughter, Margaret Lindsay Burt, in January, 1916, and again in the death of her daughter Mary in November, 1918. After this sorrow she felt it best to sell her home and move to Idaho, to be near her children and other relatives.

She passed away at Lorenzo, Idaho, in June, 1929, and burial was made in the city cemetery at Heber, Utah.

JAMES LYON LINDSAY



James Lyon Lindsay was born September 21, 1873, at Heber, Utah, to William and Mary Mair Lindsay. His father took up a homestead about three miles east of Heber and the family moved there in 1877.

Here, Jim (or Jimmy, as he was sometimes called) spent his boyhood days, helping his father with the farm work. He attended school and Church in Heber. He attended Wasatch Stake Academy in Heber when it was established in 1889. In 1901 he moved his family to Provo, Utah, where he took a missionary course at the Brigham Young Academy.

Jim began herding sheep when he was 14 years old and a few years later was able to acquire a herd of his own. This was his vocation throughout his life.

Elizabeth Jones was born September 3, 1877, to Richard and Agnes Campbell Jones, at Heber, Utah. The two-room house in which she was born was located across the street, south of what is now the Wasatch High School. She went to school at Sleepy Hollow, two blocks west from where she lived.

In 1899 the Jones family moved to Center to live on a farm. Lizzie attended school and Church in this community. She was active in sports.

At times she used to work for other people, and when she was 10 years old she received 50 cents a week, and with her first savings she bought a pair of shoes for \$1.50.

She was trained to think of her home responsibilities. When she was away from home a little while in the afternoon, she knew it was her duty to go home and help with the evening chores.

James Lyon Lindsay and Elizabeth Jones were married in the Salt Lake Temple on July 31, 1895. They made their home at Center and both took an active part in the Church and community.

While living here, six of their 10 children were born, namely: Vera (Mrs. Walter J. Rasband), Agnes (Mrs. Wallace Parkinson), Mary (Mrs. Kenneth H. Nelson), Della (Mrs. Clarence Ostlund), and Richard J., the only boy in the family, who married Arvilla Duke; Edna (who married William Carlisle, who died in a mine explosion, and she later was married to Dick Lane).

In 1903, Jim bought a ranch in Magrath, Canada, but the family only lived there a short time and returned to Utah on account of his wife having a very serious case of mastoid trouble. He sold his property in Canada and again made a home at Center.

Jim left his home to fill an LDS mission in the Northwestern States in July, 1906. Lizzie was left to care for five children, and John Allen, his brother, took over the care of his sheep. He returned in August, 1908.

In 1909 the family moved to Heber and bought a home one block east of the bank, where Bertha (Mrs. Adolph M. Nielsen)

and Merle (Mrs. S. Lawrence Moss) were born. Then, in 1916, they bought the home of Dr. Ray Hatch, two blocks east of the Exchange, where they were living when they died. In this house, LaRae (Mrs. Wilson Lenzi) and Vilate (Mrs. Russell Wall) were born.

Jim served as a member of the City Council and as a counselor in Heber First Ward bishopric and was a ward teacher.

Lizzie worked as an officer of the MIA about 20 years, a Relief Society teacher, working on the Sunshine Committee, and an officer in the Red Cross.

Jim died from a sudden heart attack at Currant Creek, Utah, on October 15, 1932.

Lizzie died after many months of illness at her home in Heber on June 11, 1945.

In 1887 she was married to William Murdoch, a widower, who had arrived from Scotland in 1878 and had located in Lake Creek. His family, two sons and two daughters, were all married. They were: James D., David L., Margaret Adamson and Janet Baird.

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Bob Morris

JOHN M. AND BARBARA MOULTON 345 No. 100 E.

654-1996

John Melvin was born and raised in Heber City. While attending Wasatch High School, he worked for a local business along with helping on the family farm. After graduation he attended Vocational School in Provo for six months, then left work for the Seattle-Tacoma Shipbuilding Corp. and then Ogden Ironworks until he was drafted into the service in 1942.

He served in World War II through France, Belgium, Holland, and Germany, where he received the Bronze Star for Meritorious Service. He was released from the service in 1945, returned home, met Barbara McDonald, finished his schooling, and they were married in the Salt Lake Temple in 1946.

He started his own business in 1947, the year their son, Michael was born and is presently President of Moulton's Inc., with Michael as Vice--Pres. and Barbara as Secretary. Their daughter Marilyn was born in 1951.

He has served in various church callings, including Counselor in the Elders Quorum and the Heber 6th Ward Bishioric, High Priest Leader, Home Teacher, and at present is an Assistant High Priest Group Leader.

He served on the City Council for a four-year term and on the County Hospital Board for two years.

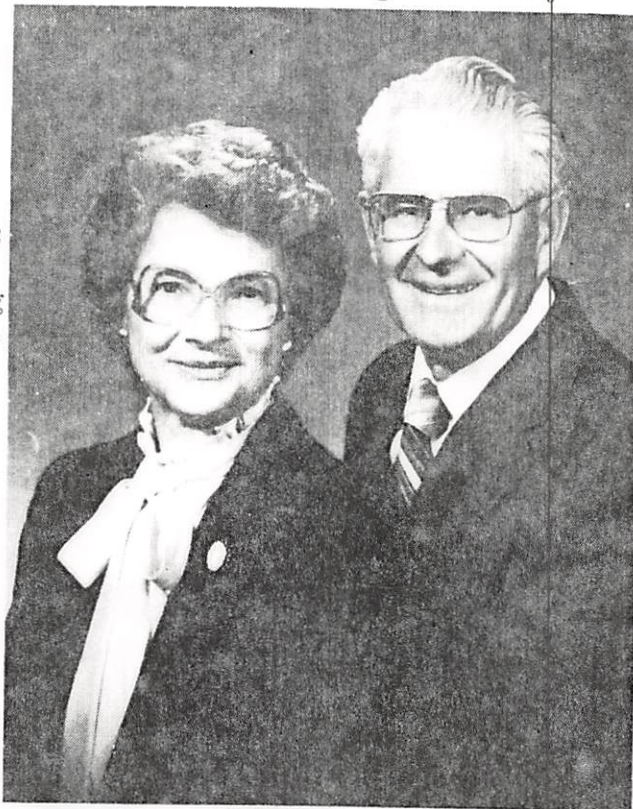
His interests include the arts, traveling, camping, restoring antique vehicles and woodwork. He lives and enjoys his family and grandchildren and loves living in the Heber Valley.

Barbara was born and raised in Daniel and has enjoyed and lived in the Heber Valley all her life. After graduation from Wasatch High School and Seminary, she attended B.Y.U. for one year before her marriage.

She always took an avid interest in the accomplishments of her children in music, school and church functions. She served as P.T.A. officer and 4-H Leader for 10 years and has given many hours in civic functions.

She has served in many callings in the Church Organization and at present is serving as Relief Society Organist, and with her husband as an Extractor in the Genealogy program at the Extraction Center. Her interests include; arts, stage productions, concerts music, traveling and camping, along with gardening, sewing, homemaking, her children and grandchildren.

JOHN M. Apr. 2
BARBARA Dec. 15



lodge at Tooele, Utah, the Royal Arch Chapter and Knights Templar Commandery at Price and the Consistory bodies. In a business way he has invested in mining enterprises, has some mining interests in Utah and is interested in oil developments in Wyoming. Doctor Fahrning was one of the organizers of the Helper Ball Club.

He married, July 24, 1913, Miss Selma Lasson, of Fairview, Utah. They have two children, Bill, born in 1914, and Sue, born in 1920.

RALPH F. NILSSON, who is county superintendent of schools for Wasatch County, with executive headquarters at Heber, the county seat, is another of the native sons of Utah who are here rendering loyal and constructive service in the maintaining and advancing of the well ordered educational system of the state, and his personal advancement has been won through ability and efficiency.

Mr. Nilsson was born at Monroe, Sevier County, Utah, May 12, 1883, and is a son of Jeppa and Susan (Swain) Nilsson. Jeppa Nilsson gained pioneer prestige in Utah, where he was one of the early settlers at Fort Ephraim and was, in 1866, notably active as a member of the United Order. He was a pioneer in farm enterprise in the vicinity of Monroe, Sevier County, where he established residence in 1882, and he was one of the early and leading merchants at Monroe, where likewise he was influential in the local civic and business affairs.

Ralph F. Nilsson received the advantages of the public schools of Monroe and thereafter continued his studies in Brigham Young University, at Provo, until he received therefrom the degree of Bachelor of Arts, as a member of the class of 1918. In 1900 he became associated with mining operations in the Tintic district of Juab County, his educational work having been resumed in 1914, when he became a student in Brigham Young University, and after being graduated in that institution, in 1918, he returned to the mines. In 1920 he became principal of the Latter Day Saints Seminary at Heber, and his service in this capacity continued three years. Since 1924 he has been giving most effective administration as superintendent of the public schools of the Wasatch County School District. He is one of the progressive and resourceful figures in educational work in this section of the state, is an enthusiast in his profession and has membership in the Utah Education Association and the National Education Association, also the Superintendent's Department of the National Association.

As a zealous member of the Church of Latter Day Saints Mr. Nilsson has given service as superintendent and teacher in the Sunday School, was second and first counsellor in the bishopric in the Knightville Ward of the Nebo Stake during the period of 1908-11, and from the latter year until 1914. In the period of 1915-17 he was Sunday School superintendent of the Fourth Ward, Provo, and in 1917-18 he was president of the Mutual Improvement Association of Provo, Fourth Ward. Mr. Nilsson likewise takes lively interest in civic affairs, and in 1927 he was elected a member of the City Council of Heber in which he served one term, of two years.



Ralph F. Nilsson

In his home city of Heber he has been active and influential as a member of the Chamber of Commerce, and at the present time is chairman of the educational committee of the Heber Lion's Club.

December 23, 1903, recorded the marriage of Mr. Nilsson to Miss Mary R. Tuft, of Monroe, Sevier County, and her death occurred February 6, 1920, she being survived by six children: Paul, Clifford, Maud, Iva, Lola and Ada.

The second marriage of Mr. Nilsson was solemnized January 26, 1923, when Miss Mina Bond, of Heber, became his wife. Lucille, elder of the two children of this union, is deceased, and the

Scott Wright

December 5, 1985



Scott Wright



Carolyn Summerhays of Heber was one of the 50 lucky winners picked in the Good Neighbor Pharmacy consumer prize drawing. As a winner, Carolyn received a new video cassette recorder from Scott Wright, Manager of the Palace Drug in Heber.

26 July 1984
ORDINANCE NO.
84-118

AN ORDINANCE
AMENDING ORDI-
NANCE NO. 199, SEC-
TION 02.1112, SUB-
SECTION 3. (d).

BE IT ORDAINED
BY THE CITY COUN-
CIL OF HEBER CITY
as follows:

1. That Section 02.
1112, Ordinance #199 is
hereby amended to
read as follows:

3. (d) The Board of
Adjustments has the
authority to grant a
variance to the requir-
ed number of off street
parking spaces in the
C3 - central commercial
zone under the follow-
ing conditions:

1. When the variance
is needed, in the
opinion of the Board, to
maintain the utility of
the structures in the
central commercial dis-
trict, and

2. When there is not
available to the struct-
ure on the site, an area
for the required num-
ber of off street parking
spaces, and

3. When the required
number of off street
parking spaces or gr-
ound for the parking
spaces have not been
split off the site, since
the date of this amend-
ment.

PASSES and approv-
ed this 27th day of June
1984.

This ordinance will
become effective upon
passage and publicat-
ion.

Councilman

Louis R. Jackson

Scott W. Wright

Daniel H. Bates

Wayne L. Clegg

Keith D. Jacobson

AYE

X

X

X

X

X

NAY

Jan T. Furner, Mayor

ATTEST:

Eleanor J. Duke,
Clerk-Recorder

(seal)

Published in the
Wasatch Wave July 26,
1984.

